

JIM THORPE BOROUGH COUNCIL MEETING  
APRIL 11, 2019  
AGENDA

**Call to Order**

**Pledge of Allegiance**

**Roll Call of Members & Officials**

**Public Hearing**

1<sup>st</sup> Public Hearing for 2019 CDBG

**Mayor's Report**

**SALDO**

None

**Public Comment**

Scout Danny Demarco CC Community Foundation Grant Project  
2018 Recycling Performance Grant  
Day's Landscaping Beautification Project Donation  
LSA Grant – License Plate Readers  
Mansion House Hill Project – estimated start moved to May 1 to May 15  
Street Sweeping  
Tree Crown Raising

**Action**

- A. Council Workshop Meeting Minutes from March 7, 2019
- B. Council Meeting Minutes from March 10, 2019
- C. Expenditures from all Funds as presented
- D. Treasurer Report March, 2019 as presented
- E. Resolution 2019-14 Bituminous Materials
- F. Resolution 2019-15 Asa Packer Proclamation
- G. Ordinance 2019-03 Susquehanna Street No Parking
- H. Nuisance Enforcement Program
- I. Street Paving Project Bids
- J. Chemical Bids
- K. 2019 Police Ford F150 Lease Purchase
- L. Master Site Plan Proposal
- M. Memorial Park Ash Tree Removal
- N. Water CRF PLGIT Term Renewal
- O. Little Libraries Permit Fees Waiver
- P. RUNegades Flagstaff Request
- Q. RUNegades 2020
- R. JTNB Community Banking Day
- S. JT Rotary Summer Recreation Program
- T. Hometown Festival
- U. National Night Out
- V. TNC Working Woodlands
- W. Broadway/W. Broadway line painting
- X. D & L Trail
  - D&L Trail DCED Time Extension Request
  - Wilson Consulting Invoice #14 - \$1,065.82

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Y. WWTP Upgrade Project

- a. Eastern Environmental payment application #28 - \$26,061.75
- b. Howard Company payment application #23 - \$2,802.07
- c. Requisition #32 – \$47,221.94

**Utility Action**

- A. Utility Accounts Lien Reports
  - a. Active Utility Accounts Garbage & Others Lien Report (0)
  - b. Active Utility Account Garbage Only Lien Report (4)
  - c. Active Utility Accounts Sewer/Garbage Lien Report (1)
  - d. Active Utility Accounts Water/Garbage Lien Report (0)
  - e. Active Utility Accounts Water/Sewer/Garbage Lien Report (0)
  - f. Temporary Off Lien Report (0)
  - g. Inactive (0)
- B. Uncollectible Accounts Report – (0)
- C. Utility Accounts Proposed Updates (4)
- D. Account #2855 request
- E. Account #9323 Payment Plan

**Tax Exoneration Action**

George Vetsikas  
Karen Hough

**Committees**

Administration

Public Service (Sewer/Sanitation/Water/Streets)

Police

Buildings/Parks

Borough Facility Project Plans

Emergency Services

**Old Business**

Permit Parking  
Readdressing Phase II

**Executive Session**

Personnel  
Litigations

Agenda Subject to Change Without Notice

|         |         |         |         |         |         |        |        |         |         |
|---------|---------|---------|---------|---------|---------|--------|--------|---------|---------|
| 3/19/19 | 3/20/19 | 3/21/19 | 3/22/19 | 3/27/19 | 3/28/19 | 4/1/19 | 4/2/19 | 4/3/19  | 4/4/19  |
|         |         |         |         |         |         | 4/4/19 | 4/9/19 | 4/10/19 | 4/11/19 |

Revised: