

APPLICATION FOR WATER SERVICE

BOROUGH OF JIM THORPE

NAME OF APPLICANT: \_\_\_\_\_

ADDRESS OF APPLICANT: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

LOCATION OF PROPERTY: \_\_\_\_\_

DATE OF APPLICATION: \_\_\_\_\_

PROPOSED USE: RESIDENTIAL \_\_\_\_\_ NUMBER OF EDU'S: \_\_\_\_\_

COMMERCIAL \_\_\_\_\_ NUMBER OF EDU'S: \_\_\_\_\_

INDUSTRIAL \_\_\_\_\_ NUMBER OF EDU'S: \_\_\_\_\_

CONTRACTOR OR PLUMBER:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

FEES:

CONNECTION FEE DEPOSIT: \$100.00/EDU, BALANCE TO BE BILLED AS FINAL COST.

TAP-ON FEE: \$1000.00/EDU PAYABLE AT TIME OF APPLICATION

CUSTOMER FACILITIES FEE DEPOSIT: \$100.00/EDU, BALANCE TO BE BILLED  
WITH FINAL COSTS.

TOTAL AMOUNT SUBMITTED WITH APPLICATION: \$1200.00/EDU

THIS APPLICATION WHEN DULY SIGNED BY THE APPLICANT AND APPROVED BY  
WATER COMMITTEE FOR JIM THORPE BOROUGH WATER SYSTEM SHALL BECOME A  
CONTRACT.

THE PARTY MAKING APPLICATION HEREIN WILL BE CONSIDERED THE CONSUMER  
UNDER THIS CONTRACT AND WILL BE RESPONSIBLE FOR ALL COSTS OF CONNECTION  
TO THE WATER SYSTEM AND PROMPT PAYMENT OF SERVICES AS THE SAME BECOMES  
DUE AND FOR THE PROPER OBSERVANCE OF THE RULES AND REGULATIONS RELATING  
TO WATER USE UNTIL APPLICANT HAS GIVEN NOTICE REQUESTING DISCONTINUANCE  
OR UNTIL DISCONTINUANCE BY THE BOROUGH OF JIM THORPE FOR OTHER REASON.

DATE: \_\_\_\_\_

APPLICANT SIGNATURE: \_\_\_\_\_

BOROUGH WATER COMMITTEE SIGNATURE: \_\_\_\_\_

Effective date: 9/23/93