

JIM THORPE BOROUGH WORK SESSION MEETING
OCTOBER 7, 2021
AGENDA

Roll Call of Members & Officials

Public Hearing

- A. Ordinance 2021-08, Zoning Ordinance Amendment – Oct. 14, 2021

Mayor's Report

Announcements

- Fall Tire & Electronic Recycling – October 16; 7:00 am to 11:00 am
- Halloween Parade – October 23; 2:00 pm (rain date October 24)
- Trick or Treat – October 30; 5:00 pm to 7:00 pm

SALDO

Public Comment – limited to 1 minute per person – public is encouraged to submit public comments via regular mail, email or place in drop box at municipal office

Action

- A. Council Meeting Minutes from September 2, 2021
- B. Council Meeting Minutes from September 9, 2021
- C. Expenditures from all Funds as presented
- D. Treasurer's Report
- E. Disaster Declaration – COVID – to January 14, 2022
- F. Ordinance 2021-06, Deferred Retirement Option Program (Police)
- G. Ordinance 2021-07, Vehicles & Traffic Amendment; parking first block of Broadway
- H. Resolution 2021-17, LSA Monroe Grant, Jim Thorpe Little League Field Equipment - \$25,714.47 (replaces 2021-16)
- I. Resolution 2021-18, Sale of 2003 Dodge
- J. Fire Department 2003 Dodge Bids
- K. 2021 Line-Item Transfers
 - a. General Fund
 - b. Sanitation Fund
 - c. Sewer Fund
 - d. Water Fund
- L. Foreign Firemen's Insurance Disbursement to Mauch Chunk Relief Association - \$20,808.54
- M. Kim Wittig – employment status
- N. Uniform Construction Code Resignation – James Mason
- O. Blight Remediation Grant Projects
 - a. Jim Thorpe Borough –
 - b. Lehighon Borough –
 - i. KCE Invoices 177507 - \$345.00 & 178790 - \$115.00 paid
 - ii. KCE Invoice 179134 - \$3,576.50
 - iii. LaBella Asbestos Testing Proposal - \$3,800.00
 - c. Palmerton Borough –
- P. Church Alley - Pioneer Payment Application #5 – \$109,920.20
- Q. Strubinger Request for Action - curbing
- R. American Legion Veteran's Day Parade – Nov. 7 (rain date Nov. 14)
- S. PA Attorney General – request Hall use for Training Nov 9

Utility Action

- A. Utility Accounts Lien Reports
 - Active Utility Accounts Garbage & Others Lien Report (0)

JIM THORPE BOROUGH WORK SESSION MEETING
OCTOBER 7, 2021
AGENDA

- Active Utility Account Garbage Only Lien Report (5)
 - Active Utility Accounts Sewer/Garbage Lien Report (0)
 - Active Utility Accounts Water/Garbage Lien Report (1)
 - Active Utility Accounts Water/Sewer/Garbage Lien Report (0)
 - Temporary Off Lien Report (0)
 - Inactive (0)
- B. Uncollectible Accounts Report (0)
- C. Utility Accounts Proposed Updates (12)
- D. 8810 Payment Plan

Exoneration Request

- A. Monthly Report

Committees

Administration

1. Medical Marijuana Zoning Ordinance Amendment
2. Bishop Zeiser Correspondence

Public Service (Sewer/Sanitation/Water/Streets)

1. 2021 Street Project – Front Street
2. Stormwater Management Notices
 - a) 924 Laurel Street
 - b) 150 West 13th Street
 - c) 390 Chapman Street
 - d) 322 West 10th Street
3. Stormwater Ordinance Update - memo
 - a) Draft Ordinance with markup
 - b) Draft Map
 - c) Draft Attachments

Police

1. Parking Authority

Buildings/Parks

Emergency Services

Old Business

Brummell Request – to take unopened portion of Quarry St.
Readdressing Phase II
Blight Landbank
UCC Joint Board of Appeals Appointment
Facilities Projects
Chipmunk Trail Addressing

Executive Session

Adjourn