# JIM THORPE BOROUGH COUNCIL WORK SESSION December 7, 2023 AGENDA

## **Roll Call of Members & Officials**

#### **Announcements**

- 1. Festival of Trees Participant Thank Yous
- 2. Vacancies International Property Maintenance Board
- 3. Thank you to the Fairview Social Club and Frontline Graphics for their donations to the Police Department
- 4. Commission & Board representative openings for 2024 Please submit letters of interest no later than 12.22.23

Public Comment - limited to 2 minute per person - public is encouraged to submit public comments via regular mail, email or place in drop box at municipal office

#### **Public Hearing**

# SALDO-Subdivision and Land Development Ordinance

#### Action

- 5. 35 Packer Hill Shed/Parking Lease
- 6. Council Meeting Minutes from October 25, 2023
- 7. Council Meeting Minutes from November 1, 2023
- 8. Council Meeting Minutes from November 2, 2023
- 9. Council Meeting Minutes from November 9, 2023
- 10. Expenditures from all Funds as presented
- 11. Treasurer's Report
- 12. 2024 Budgets
- 13. Ordinance 2023-06 Tax Levy Ordinance for Fiscal Year 2024
- 14. Ordinance 2023-07 Zoning
- 15. Ordinance 2023-08 Vehicle & Traffic Ordinance Amendment No Parking on Reservoir Road
- 16. Resolution 2023-20: Housing Unit Numbering -- 312 School St.
- 17. End of Year Meeting Schedule & Advertise for December 27th, 2023 6:30 p.m.
- 18. January JTBC Meetings Schedule & Advertise for January 2<sup>nd</sup>, 4<sup>th</sup>, and 11<sup>th</sup>, 2024
- 19. JTTA 2024 Winterfest Event Request
  - a. Event dates: February 17th & 18th
  - b. Music in Josiah White Park
- 20. Venditti/Cub Pack 138 RFA
  - a. Use of Memorial Hall on December 17<sup>th</sup> for holiday party
  - b. Use of Memorial Hall on February 18th for Blue & Gold party
  - c. Use of Memorial Hall on March 10th for Pinewood Derby
- 21. Entech Engineering EWO's
  - a. WTP NPDES Permit Renewal \$5,200.00
  - b. 2023 Chapter 94 Report \$3,200.00
- 22. Facilities Project
  - a. Memorial Hall
    - i. Spillman Farmer Invoice 8122.22.12 \$614.41
  - b. Public Service Garage
    - i. Spillman Farmer Invoice 8121.22.11 \$303.81
- 23. Account #4390 Payment Plan
- 24. Account #5213 Payment Plan
- 25. Utility Accounts Proposed Updates (1)

## **Exoneration Request**

26. Monthly Report (9)

# **Committees**

- 27. EP-ACT -- U.S. Department of Energy Charge @ Work Program
- 28. Silk Mill Project Construction Phase Grants
- 29. 2024 Insurance
- 30. CFA Grants PA Small Sewer & Water, PA H20, CFA Multimodal

### <u>Administration</u>

# Public Service (Sewer/Sanitation/Water/Streets)

- 31. 2023 Streets Division Truck
- 32. LSL Inventory-Phase I deadline extension
- 33. Main Street Leisure Lane Association

# **Police**

34. Police Pension Fund – seats must be held by Borough Council member & active resident

# **Buildings/Parks**

### **Emergency Services**

35. Onoko – Radiant Heat Exhaust Pipe

# **Old Business**

- 36. Readdressing Phase II
- 37. Blight Landbank
- 38. High Street Road Directional Signage
- 39. Contractor Licenses
- 40. West Broadway Lights
- 41. Front Street Stormwater Project
- 42. Well Ordinance
- 43. Past Due Utilities Garbage

# **Executive Session**

- 44. Personnel
- 45. Real Estate

### Adjourn

Agenda Subject to Change Without Notice Revised: 11.6.23 11.8.23 11.9.23 11.9.23 11.14.23 11.15.23 11.16.23 11.17.23 11.27.23 11.28.23 11.30.23 12.01.23 12.4.23 12.5.23 12.6.23