

JIM THORPE BOROUGH COUNCIL MEETING
FEBRUARY 10, 2022
AGENDA

Roll Call of Members & Officials

Public Hearing

Mayor's Report

Announcements

- JT Shade Tree Committee – Bare Roots Grant Program
- DEP-Growing Greener Grant Award – 200,000.00
- Low Income Household Water Assistance Program – water & sewer assistance for arrearages due to COVID; apply through Carbon County Assistance Offices

SALDO

Public Comment – limited to 2 minute per person – public is encouraged to submit public comments via regular mail, email or place in drop box at municipal office

Action

- A. Council Meeting Minutes from January 3, 2022
- B. Council Meeting Minutes from January 6, 2022
- C. Council Meeting Minutes from January 13, 2022
- D. Council Meeting Minutes from January 25, 2022
- E. Expenditures from all Funds as presented
- F. Treasurer's Report
- G. Ordinance 2022-03 Zoning Ordinance Amendment – medical marijuana & amusement rides
- H. Zoning Ordinance – parking regulations
- I. Zoning Ordinance – complete update items
- J. Resolution 2022-02 Carbon County Hazard Mitigation Plan
- K. Resolution 2022-03 Fee Schedule
- L. Borough Property Ban Letter
- M. Municipal Assistance Grant – Zoning & SALDO updates – time extension request
- N. EWO-11807 – SALDO update review - \$2,500.00
- O. Wildlands Conservancy – DCNR C2P2 Grant Application Approval – to match DEP GG Grant
- P. Growing Greener Grant Committee Appointments
- Q. 2022 DCNR C2P2 Grant – Phase II Memorial Park
- R. EWO-11814 – DRBC Renewal Application (5-yr) - \$4,700.00
- S. Employment Advertisement – Borough Secretary
- T. Right-to-Know Officer Appointment
- U. Mauch Chunk Fireman's Relief Association Appointment At-Large Member
- V. Property Maintenance Board of Appeals Appointment
- W. PSAB Conference Attendance
- X. PSAB Proposed Resolutions
- Y. Police Vehicle – Car #82 – Municibid
- Z. Asa Packer Mansion
 - a. Grounds Gate
 - b. Chandelier Repair
 - c. Light Pole Vandalism Repair
- AA. Borough Committees – schedule & advertise meetings
- BB. CCTI Park Adoption Request
- CC. Carbon County Court Memorial Hall Use Request
- DD. RUNegades Running Festival – May 14 & 15
- EE. Krampus Festival – Dec. 4 (rain date 5th)
- FF. Christmas Trees in the Park – Christmas Season
- GG. Memorial Hall Project – meeting request

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- HH. Blight Remediation Grant Projects
 - a. Jim Thorpe Borough – N/A
 - b. Lehighton Borough –
 - i. KCE Additional Work Proposal - \$8,000.00
 - ii. KCE Invoice #181376 - \$632.50
 - c. Palmerton Borough
- II. High Street – N/A

Utility Action

- A. Utility Accounts Lien Reports
 - Active Utility Accounts Garbage & Others Lien Report (0)
 - Active Utility Account Garbage Only Lien Report (0)
 - Active Utility Accounts Sewer/Garbage Lien Report (0)
 - Active Utility Accounts Water/Garbage Lien Report (0)
 - Active Utility Accounts Water/Sewer/Garbage Lien Report (0)
 - Temporary Off Lien Report (0)
 - Inactive (0)
- B. Uncollectible Accounts Report (0)
- C. Utility Accounts Proposed Updates (1)

Exoneration Request

- A. Monthly Report

Committees

Administration

Public Service (Sewer/Sanitation/Water/Streets)

Police

Buildings/Parks

Emergency Services

Old Business

- A. Brummell Request – to take unopened portion of Quarry St.
- B. Readdressing Phase II
- C. Blight Landbank
- D. Facilities Projects
- E. Parking Authority
- F. 2021 Street Project – Front Street – public meeting on road projects methods Feb. 17, 6:30 pm
- G. Klitsch – Request for Action
- H. Christmas Decorations – East side & Heights

Executive Session

- A. Personnel
- B. Litigation

Adjourn